Our Contributors

John Navone was born in Seattle and has dual citizenship in the United States and Italy. He studied at the universities of Seattle, Gonzaga and Toronto and entered the Society of Jesus in 1949 being ordained in 1962. From 1963 until 2009 he resided in Rome, where he received his doctorate in theology from the Pontifical Gregorian University in 1966. His doctoral dissertation, "History and Faith in the Thought of Dr Alan Richardson" was published in 1966 by the SCM Press, London, marking the first time a Catholic doctoral dissertation was published by this Protestant press. He began teaching biblical theology at the Gregorian University in 1967, spending his career in that department, and also taught courses in theology of history, narrative theology, and the theology and spirituality of beauty. Of his twenty-seven books, five have been associated with the development of narrative theology and the work of Bernard Lonergan, his teacher and eventual colleague at the Pontifical Gregorian University. He was in Rome for the final years of Vatican II and was acquainted with many of the participants, including the observers from the Church of England. A long standing friend of this journal he has contributed to it on a number of occasions beginning in 1973 and most recently with his article the 'Refreshing Spirit of Pope Francis' in the Spring and Summer 2014 issue.

George Kimmich Beach is a retired Unitarian Universalist minister. He is widely recognized as a leading interpreter of the works of the social ethicist and theologian James Luther Adams (1901-1994). His publications include *Transforming Liberalism: The Theology of James Luther Adams* and, most recently, *The Seminal Gospel: Forty Days with Mark* (Campicello Press, 2013). More information can be found on his blog: <u>www.campicello.wordpress.com</u>

Yvonne Joan Craig is a member of St Anne's Church, Soho, London. She is the author of *Peacemaking for Churches* (2000, London: SPCK).

Victor Lal was educated in his native Fiji Islands and at the University of Oxford where he was Reuters, Wingate and Research Fellow and Research Associate, and is presently Visiting Scholar at the Centre for Global History, University of Oxford. He became interested in the history of the British Unitarians and their links with India while a student at Harris Manchester College in the 1990s. Victor Lal is also completing a biography of another

Unitarian minister, Reverend Anne Margaret Barr, who after studying theology at Manchester College (as it was then known) went to India in 1933 to work among the villagers of Khasi Hills, Assam, in India.

Evelyn Taylor is a retired medical practitioner - a psychogeriatrician. Born on the south coast of England she trained in medicine in London and lived in Oxford, Manchester and Lancashire before moving to Edinburgh and joining St Mark's Unitarian Church. Having recently retired to Oxford and she is now a member of MCO Chapel Society.

Barrie Needham was born and bred in England. He is emeritus professor of spatial planning at the Radboud University, Nijmegen, the Netherlands.

Sue Norton is a lecturer of English in The Dublin Institute of Technology. She is also an essayist on topics of general interest including parenting, education, family, spirituality, and literature. Her work has appeared in *Commonweal*, *The Reader*, *Times Higher Education*, and other long standing publications including *Faith and Freedom*. She is American and has lived in Ireland for many years. Her webpage can be visited at https://dit.academia.edu/SueNorton.

Graham Murphy was a Unitarian minister and a professional gardener. He is now retired and has written books for the National Trust and a guide to the Christian Celtic sites of Gwynedd.

Pat Frankish is a Clinical Psychologist, Fellow and past President of the British Psychological Society. She has degrees in psychology, including a doctorate and a Foundation Degree in Ministry Studies. Mother of three grown up children and activist in her local community, she has more recently followed her vocation into the Church. She is a licensed Reader and exploring priestly ministry. From being the local Town Mayor, and leading the Town Hall team in an extensive refurbishment she has now put her energies into supporting her local Church. She finds the links between psychology, philosophy and theology fascinating and devours texts with energy. She plans to write her own book on the psychology/theology link in the not too distant future.

Ernest Baker is supposedly-retired after over thirty years service as a Unitarian minister, living in Sheffield. Currently honorary secretary of the Send a Child to Hucklow Fund, he is

also a tutor for the history module of the Unitarian Worship Studies Course for laypeople, and occasional worship leader.

Peter B. Godfrey is a retired Unitarian minister and Editor Emeritus of *Faith and Freedom*. He was one of the founders, and is a former secretary and chair, of the Send a Child to Hucklow Fund.

Lena Cockroft is Non-Subscribing Presbyterian minister to the congregations of Glenarm, Cairncastle and Ballymoney, co. Antrim, Northern Ireland and a former Moderator of the Non-Subscribing Presbyterian Church of Ireland.

Readers of this journal will be sorry to hear of the death of **Donald A. Bailey** in September 2015. A noted historian and scholar based in Canada he was a great supporter of this journal and contributed a number of pieces in recent times including his valuable examination of King John Sigismund II, 'The Only Unitarian King in History' which appeared in the Autumn and Winter 2014 and Spring and Summer 2015 issues. At the time of his death he was working on a number of projects and had just completed a biographical article on Francis Dávid. Our sympathy goes out to his family.